N. B.—WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. Every item of Jnformation should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPA-TION is very important.

| 1. PLACE OF | | | na State B | Board of F | l ealth | | 83 |
|---|--|--|-------------------------|------------------|--------------------------|----------------------|-------------------|
| STANDARD CERTIFICATE OF DEATH Gila | | | | TAL STATISTICS | | STATE FILE NO | 1/4/ |
| COUNTY | | | · | STATE | _ARIZONA | REGISTERED | NO. 42 |
| тоwизнір | | | | DR VILLAGE | | | OR |
| CITY | Globs | | NO. G11a | <u>. Genera.</u> | l Hospita | <u>.</u> sт., | |
| LENGTH OF RES | IDENCE TOWN WHERE DEATH OC | CURRED I LYRS. | | | | STREET AND NUMBER | |
| 2. FULL NAM | _{ie} <u>Charles P</u> | ann | | HOW LONG IN S | TE WHEN DEATH | OGCURRED 1 14 YR | 5MOS,D6. |
| (A) RESIDEN | | | ST., | | ARD. | | |
| | (USUAL | PLACE OF ABODE) | | | (IF NON-RES | DI IT GIVE CITY OR T | OWN AND STATE) |
| | SONAL AND STATIS | 1 | | <u> </u> | | TIFICATE OF DEAT | |
| 3. sex Male | 4. Color or RACE | 5. SINGLE, MA OWED, OR DIVE THE WORD) D1 | DRCED. (WRITE | 21. DATE OF 22. | | DAY, AND YEAR)MEN | |
| 5A. IF MARRIE | ED, WIRPWIRE OF DI | ORCED | | Mers | | To Muss | |
| HUSBAND OF Agnes Penn Divorced | | | | I LAST SAW R | ALIVE ON | mon 7 10/2 | S: DEATH IS SAID |
| | ~ = ~ ~ ~ ~ ~ ~ | | | TO HAVE OCCU | IRRED ON THE DAT | E STATED ABOVE, AT | |
| | IRTH (MONTH, DAY, AN | | • | II | | AND RELATED CAUSE | |
| 7. AGE | YEARS MONTHS | DAYS | IF LESS THAN I DAY,HRS. | IMPORTANC | E WERE AS FOLLO | WS: | DATE OF ONSET |
| | 48 | | ORMIN. | Chan | WALL | wordy | |
| Z 8. TRADE, | PROFESSION, OR PARTICUL | AR | | 7 | - 0 | - 1 | |
| E SAWYER | F WORK DONE, AS SPINNE R, BOOKKEEPER, ETC. | | | Julier | evens | seith | 1425 |
| MORK WAS DONE, AS SILK MILL, 1/4 7 2 7 | | | | 2 7 | | | |
| 11 4.0 | | | | 2000 | onen - | | 14 J |
| O THIS OF | THIS OCCUPATION (MONTH AND SPENT IN THIS YEAR) | | | OTHER CONTR | IBUTORY CAUSES (| F IMPORTANCE: | - |
| 12. BIRTHPLA | ACE (CITY OR TOWN) | etria | | | | | |
| 13. NAME | | 7 | | | | | |
| 14. BIRTH | PLACE (CITY OR TOWN) | | | NAME OF OPE | RATION | DAT | E OF |
| | OR COUNTY) | | | WHAT TEST | AGNOSIS? | WAS THERE A | |
| € 15. MAIDE | N NAME | | | | | RNAL CAUSES (VIOLE | |
| 16. BIRTHPLACE (CITY OR TOWN) | | | | ACCIDENT, SU | NG: ICIDE, OR HOMICID | | |
| | | ···································· | | MHERE DID IN | UURY OCCUR? | ECIFY CITY OR TOWN, | COUNTY AND STATE) |
| 17. INFORMA | | | | SPECIFY WHET | | URRED IN INDUSTRY | |
| 18. BURIAL CREMATION, OR REMOVAL BUT 13410 35 | | | | PUBLIC PLACE | | | |
| | (LICENSE NO. 18 | <u>1-Λ</u> | 0 | MANNER OF IN | | | |
| 19. EMBALME | SIGNATURE | Viline | La- | NATURE OF IN | | | TO 050101 |
| FUNERAL DIRECTOR | License #IO | -Artial | Kons | GECEASED? | ENSE OF INJURY IN | ANY WAY RELATED | TO OCCUPATION OF |
| ADDRESS | Globe Arizo | na. | 12 | IF SO, SPECIE | FY | | |
| 20. FILED M | | Troat | Solf. 48 | (SIGNED) | | souls | , м. о. |
| ZO. FILEUZ | 174 | | REGISTRAN | H (ADDI | RESS) | Is 1.1 | |

10M-10-6-34-REP-GAZ PRINTERY- FORM 3

BACK OF CERTIFICATE TO BE USED FOR ANY ADDITIONAL INFORMATION